

# Eastern District of California

**December 18, 2019 at 11:00 a.m.**

4. [17-22601](#)-C-11 ROWEEN/JO SHARMA MOTION TO COMPROMISE  
[PA](#)-10 CONTROVERSY/APPROVE SETTLEMENT  
AGREEMENT WITH UNITED STATES  
SMALL BUSINESS ADMINISTRATION  
11-20-19 [263]

Page 1

5. [17-22601](#)-C-11 ROWEEN/JO SHARMA  
[PA-7](#)

CONTINUED APPROVAL OF CHAPTER  
11 DISCLOSURE STATEMENT FILED  
BY JOINT DEBTOR JO ANNE SHARMA,  
DEBTOR ROWEEN ATISH SHARMA  
11-28-17 [[115](#)]

6. [17-22601](#)-C-11 ROWEEN/JO SHARMA  
[18-2002](#)  
SHARMA ET AL V. UNITED STATES  
SMALL BUSINESS ADMINISTRATION

CONTINUED STATUS CONFERENCE RE:  
AMENDED COMPLAINT  
4-10-18 [[34](#)]

7. [19-26905](#)-C-11 DERYL GARMON

STATUS CONFERENCE RE: VOLUNTARY  
PETITION  
11-4-19 [[1](#)]

**THRU #8**

8. [19-26905](#)-C-11 DERYL GARMON  
[RDW-1](#)

HERITAGE COMMUNITY CREDIT  
UNION VS.

MOTION FOR RELIEF FROM  
AUTOMATIC STAY AND/OR MOTION  
FOR ADEQUATE PROTECTION  
12-3-19 [[27](#)]

9. [19-26324](#)-C-11 NAYYAR KHAN

STATUS CONFERENCE RE: VOLUNTARY  
PETITION  
10-9-19 [[1](#)]

10. [18-25538](#)-C-7 NATOMA STATION LEARNING  
[WSS-3](#) CENTER, LLC

CONTINUED MOTION FOR  
COMPENSATION FOR W. STEVEN  
SHUMWAY, DEBTORS ATTORNEY(S)  
8-19-19 [[71](#)]

CASE CONVERTED TO CHAPTER 7:  
11/1/19

11. [17-23367](#)-C-11 GARY/JANET SCHAUER  
[GC-3](#)

MOTION FOR COMPENSATION FOR  
GABRIELSON & COMPANY,  
ACCOUNTANT(S)  
11-20-19 [[367](#)]

**THRU #13**

12. [17-23367](#)-C-11 GARY/JANET SCHAUER  
[ML-2](#)

MOTION FOR COMPENSATION BY THE  
LAW OFFICE OF MOSS AND LOCKE  
FOR JENNIFER MILLER MOSS,  
SPECIAL COUNSEL(S)  
12-4-19 [[377](#)]

13. [17-23367](#)-C-11 GARY/JANET SCHAUER  
[PA](#)-20

MOTION FOR COMPENSATION BY THE  
LAW OFFICE OF PINO AND  
ASSOCIATES FOR ESTELA O. PINO,  
DEBTORS ATTORNEY(S)  
12-4-19 [[382](#)]

14. [19-26679](#)-C-11 SKIP, LLC

STATUS CONFERENCE RE: VOLUNTARY  
PETITION  
10-28-19 [[1](#)]

15. [18-23885](#)-C-11 JASPAL DEOL

CONTINUED STATUS CONFERENCE RE:  
VOLUNTARY PETITION  
6-20-18 [[1](#)]

**THRU #16**

16. [18-23885](#)-C-11 JASPAL DEOL  
[BJ-2](#)

CONTINUED MOTION TO DISMISS  
CASE  
10-17-19 [[197](#)]

17. [09-39791](#)-C-11 UMESH/LEE PATEL  
[RPG](#)-1

CONTINUED EVIDENTIARY HEARING  
RE: AMENDED MOTION TO DISMISS  
CASE ., AMENDED MOTION TO  
CONVERT CASE FROM CHAPTER 11 TO  
CHAPTER 7  
7-25-18 [[248](#)]

**THRU #20**

**This matter has been continued to March 18, 2020, at 11:00 a.m. No appearance necessary.**

18. [09-39791](#)-C-11 UMESH/LEE PATEL  
[18-2202](#)  
PATEL ET AL V. 1332 BROADWAY  
NOTE, LLC

CONTINUED STATUS CONFERENCE RE:  
AMENDED COMPLAINT  
6-29-19 [[82](#)]

**This matter has been continued to March 18, 2020, at 11:00 a.m. No appearance necessary.**

19. [09-39791](#)-C-11 UMESH/LEE PATEL  
[18-2202](#) MCF-6  
PATEL ET AL V. 1332 BROADWAY  
NOTE, LLC

CONTINUED MOTION TO DISMISS  
ADVERSARY PROCEEDING/NOTICE OF  
REMOVAL  
4-26-19 [[60](#)]

**This matter has been continued to March 18, 2020, at 11:00 a.m. No appearance necessary.**

20. [09-39791](#)-C-11 UMESH/LEE PATEL  
[18-2202](#) MCF-7  
PATEL ET AL V. 1332 BROADWAY  
NOTE, LLC

CONTINUED MOTION TO DISMISS  
ADVERSARY PROCEEDING/NOTICE OF  
REMOVAL  
7-31-19 [[85](#)]

**This matter has been continued to March 18, 2020, at 11:00 a.m. No appearance necessary.**