



**UNITED STATES BANKRUPTCY COURT**  
Eastern District of California

Honorable Christopher M. Klein  
Bankruptcy Judge  
Sacramento, California

**November 15, 2023 at 10:00 a.m.**

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Unless otherwise ordered, all matters before the Honorable Christopher M. Klein shall be simultaneously: (1) **In Person** at Sacramento Courtroom #35, (2) via **ZoomGov Video**, (3) via **ZoomGov Telephone**, and (4) via **CourtCall**.

You may choose any of these options unless otherwise ordered.

Parties in interest and members of the public may connect to the video and audio feeds, free of charge, using the connection information provided:

**Video web address:**

<https://www.zoomgov.com/j/1617411567?pwd=RTJ5bDlTeHY1SmhDQjM4cVhHSTJGUT09>

**Meeting ID:** 161 741 1567

**Password:** 561695

**Zoom.Gov Telephone:** (669) 254-5252 (Toll Free)

To appear remotely for law and motion or status conference proceedings, you must comply with the following guidelines and procedures:

1. Review the [Pre-Hearing Dispositions](#) prior to appearing at the hearing.
2. You are required to give the court 24 hours advance notice. Review the court's [Zoom Procedures and Guidelines](#) for these, and additional instructions.
3. Parties appearing via CourtCall are encouraged to review the [CourtCall Appearance Information](#).

Please join at least 10 minutes prior to the start of the calendar and wait with your microphone muted until the matter is called.

**Unauthorized Recording is Prohibited:** Any recording of a court proceeding held by video or teleconference, including "screen shots" or other audio or visual copying of a hearing is prohibited. Violation may result in sanctions, including removal of court-issued medicaid credentials, denial of entry to future hearings, or any other sanctions deemed necessary by the court. For more information on photographing, recording, or broadcasting Judicial Proceedings, please refer to Local Rule 173(a) of the United States District Court for the Eastern District of California.

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**INSTRUCTIONS FOR PRE-HEARING DISPOSITIONS**

1. Matters resolved without oral argument:

The court will prepare either a civil minute order or an order from chambers on each matter listed. If the moving party wants a more specific order, it should submit a proposed amended order to the court.

If the moving party has received a response or is aware of any reason, such as a settlement, that a response may not have been filed, the moving party must contact Lindsey Peratis, the Courtroom Deputy, at (916) 930-4473 at least one hour prior to the scheduled hearing.

2. The court will not continue any short cause evidentiary hearings scheduled below.
3. If a matter is denied or overruled without prejudice, the moving party may file a new motion or objection to claim with a new docket control number. The moving party may not simply re-notice the original motion.
4. If no disposition is set forth below, the matter will be heard as scheduled.

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|----|--------------------------------------|--------------|---|
| 1. | <a href="#"><u>23-23211</u></a> -C-7 | BETTY MILLER | TRUSTEE'S MOTION TO DISMISS FOR<br>FAILURE TO APPEAR AT SEC.<br>341(A) MEETING OF CREDITORS<br>10-10-23 [ <a href="#"><u>27</u></a> ] |
|    | <a href="#"><u>NF-1</u></a>          |              |   |

- |    |                                      |                |  |
|----|--------------------------------------|----------------|--|
| 2. | <a href="#"><u>23-22912</u></a> -C-7 | CAROLYN MOSHER | MOTION FOR RELIEF FROM<br>AUTOMATIC STAY<br>10-24-23 [ <a href="#"><u>26</u></a> ] |
|    | <a href="#"><u>DVW-1</u></a>         |                |  |
|    | 21ST CENTURY MORTGAGE CORP.<br>VS.   |                |  |

**November 15, 2023 at 10:00 a.m.**

3. [23-22416](#)-C-7 THOMAS ANDERSON  
[JLL](#)-1

MOTION TO CONVERT CASE FROM  
CHAPTER 7 TO CHAPTER 13  
10-20-23 [[11](#)]

4. [19-25424](#)-C-7 SANDRA RASMUSSEN  
[DNL](#)-3

MOTION TO APPROVE DETERMINATION  
NOTICE  
10-25-23 [[38](#)]

**Thru #5**

5. [19-25424](#)-C-7 SANDRA RASMUSSEN  
[DNL](#)-4

MOTION TO EMPLOY BACHECKI, CROM  
& CO., LLP AS ACCOUNTANT(S)  
10-18-23 [[33](#)]

6. [23-21430](#)-C-7 JUGJIT JOHAL  
[DNL](#)-5

MOTION TO RESTRICT OR REDACT  
PUBLIC ACCESS RE  
10-13-23 [[141](#)]

**This matter is resolved without oral argument. No appearance necessary. Removed from calendar.**

7. [23-23241](#)-C-7 ANTHONY ZAPPOLA  
[SKI](#)-1

CREDIT ACCEPTANCE  
CORPORATION VS.

MOTION FOR RELIEF FROM  
AUTOMATIC STAY  
10-16-23 [[12](#)]

**This matter is resolved without oral argument. No appearance necessary. Removed from calendar.**

8. [20-23246](#)-C-7 SACRAMENTO I STEAKHOUSE,  
[DNL](#)-12 L.P.

MOTION TO COMPROMISE  
CONTROVERSY/APPROVE SETTLEMENT  
AGREEMENT WITH OUT WEST  
RESTAURANT GROUP, INC.,  
10-9-23 [[116](#)]

**Thru #9**

9. [20-23246](#)-C-7 SACRAMENTO I STEAKHOUSE,  
[22-2039](#) L.P. CAE-1  
SMITH V. OUTWEST RESTAURANT  
GROUP, INC. ET AL

CONTINUED STATUS CONFERENCE RE:  
COMPLAINT  
6-29-22 [[1](#)]

10. [23-22851](#)-C-7 HILARY WIRICK

MOTION TO REDEEM  
10-24-23 [[54](#)]

11. [23-22788](#)-C-7 AARON WICHERT MOTION FOR RELIEF FROM  
[DVW](#)-1 AUTOMATIC STAY  
10-23-23 [[21](#)]  
21ST MORTGAGE CORPORATION  
VS.

**This matter is removed from calendar, as it was withdrawn by the moving party on October 31, 2023 (dkt. 29). No appearance necessary.**

12. [23-21389](#)-C-7 PAUL/CHRISTINA SIAPNO MOTION FOR ORDER DIRECTING  
[DMS](#)-1 JPMORGAN CHASE BANK, N.A. TO  
PRODUCE DOCUMENTS  
10-4-23 [[40](#)]

**This matter is resolved without oral argument. No appearance necessary. Removed from calendar.**

13. [23-21389](#)-C-7 PAUL/CHRISTINA SIAPNO MOTION FOR ORDER DIRECTING THE  
[DMS](#)-2 BANCORP BANK, N.A. TO PRODUCE  
DOCUMENTS  
10-4-23 [[45](#)]

**This matter is resolved without oral argument. No appearance necessary. Removed from calendar.**

14. [23-21389](#)-C-7 PAUL/CHRISTINA SIAPNO MOTION TO EXTEND DEADLINE TO  
[DMS](#)-3 FILE A COMPLAINT OBJECTING TO  
DISCHARGE OF THE DEBTOR AND/OR  
MOTION TO EXTEND DEADLINE TO  
FILE A COMPLAINT OBJECTING TO  
DISCHARGEABILITY OF A DEBT  
10-4-23 [[50](#)]