

UNITED STATES BANKRUPTCY COURT

Eastern District of California

Honorable Christopher M. Klein

Chief Bankruptcy Judge

Sacramento, California

November 6, 2013 at 1:30 p.m.

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- | | |
|--|---|
| 1. 12-33907 -C-7 WILSON BAO
12-2622
PHAM V. BAO | CONTINUED PRE-TRIAL CONFERENCE
RE: COMPLAINT TO DETERMINE
DISCHARGEABILITY OF DEBT
10-26-12 [1] |
|--|---|

Continued to December 3, 2013 at 9:30 a.m.

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|---|---|
| 2. 08-23220 -C-7 MARY KEEHAN
13-2211
BRYENTON V. KEEHAN | CONTINUED STATUS CONFERENCE RE:
AMENDED COMPLAINT
9-26-13 [10] |
| | |
| 3. 13-28220 -C-7 MICHAEL NGUYEN AND LESLIE
13-2290 GI-NGUYEN
PANTOJA V. NGUYEN | STATUS CONFERENCE RE: COMPLAINT
9-13-13 [1] |

4. [12-41621](#)-C-7 MICHAEL OSTRANDER
[13-2101](#)
OSTANDER V. OSTRANDER

PRE-TRIAL CONFERENCE RE:
COMPLAINT TO DETERMINE
NONDISCHARGEABILITY OF DEBT
3-25-13 [[1](#)]

Continued to January 29, 2014 at 1:30 p.m.

5. [11-46925](#)-C-7 GERARD VALCARENGHI
[12-2013](#)
SOUCI V. VALCARENGHI

PRE-TRIAL CONFERENCE RE:
COMPLAINT OBJECTING TO
DISCHARGE OF DEBTOR
1-12-12 [[1](#)]

6. [12-39643](#)-C-7 JAVIER/MARIA ALVAREZ
[13-2052](#)
WESTERN UNION FINANCIAL
SERVICES, INC. V. ALVAREZ ET

CONTINUED PRE-TRIAL CONFERENCE
RE: COMPLAINT
NON-DISCHARGEABILITY OF DEBT
2-14-13 [[1](#)]

7. [12-23848](#)-C-7 ROWAN BROOKS
[12-2238](#)
MAZUR V. BROOKS

PRE-TRIAL CONFERENCE RE:
COMPLAINT TO DETERMINE THE
DISCHARGEABILITY OF DEBT AND
FOR JUDGMENT
5-30-12 [[1](#)]

8. [13-29556](#)-C-11 COLMAR PROPERTIES, LLC STATUS CONFERENCE RE: NOTICE OF
[13-2287](#) REMOVAL
MOORE ET AL V. WILSON & WILSON 9-10-13 [[1](#)]
ET AL

Continued to January 29, 2014 at 10:00 a.m.

9. [08-37559](#)-C-7 CYNTHIA STAPP PRE-TRIAL CONFERENCE RE:
[13-2073](#) COMPLAINT TO DETERMINE
METTE V. STAPP NONDISCHARGEABILITY OF A DEBT
2-27-13 [[1](#)]

Pre-Trial advanced to 11/5/13 at 9:30 A.M. No appearance necessary.

10. [12-28359](#)-C-7 PATRICIA THURMON CONTINUED STATUS CONFERENCE RE:
[13-2187](#) COMPLAINT
THURMON V. COMCAST CORPORATION 6-6-13 [[1](#)]

11. [12-34960](#)-C-7 PATRICIA PRUITT CONTINUED STATUS CONFERENCE RE:
[12-2665](#) COMPLAINT
LOS CABALLOS EQUINE PRACTICE, 11-16-12 [[1](#)]
INC. V. PRUITT

12. [13-22960](#)-C-7 MIKIALA BATDORF
[13-2198](#)
BATDORF V. DIRECT LOAN SVC
SYSTEM

CONTINUED STATUS CONFERENCE RE:
COMPLAINT
6-14-13 [[1](#)]

13. [13-28463](#)-C-11 VICTOR/MARILOU SALIM
[13-2232](#)
SALIM ET AL V. DISCOVER BANK

CONTINUED STATUS CONFERENCE RE:
COMPLAINT
7-19-13 [[1](#)]

Continued to December 18, 2013 at 10:00 a.m.

14. [13-28463](#)-C-11 VICTOR/MARILOU SALIM
[13-2233](#)
SALIM ET AL V. DISCOVER BANK

CONTINUED STATUS CONFERENCE RE:
COMPLAINT
7-19-13 [[1](#)]

Continued to December 18, 2013 at 10:00 a.m.

15. [13-28463](#)-C-11 VICTOR/MARILOU SALIM
[13-2234](#)
SALIM ET AL V. DISCOVER BANK

CONTINUED STATUS CONFERENCE RE:
COMPLAINT
7-19-13 [[1](#)]

Continued to December 18, 2013 at 10:00 a.m.

16. [13-28463](#)-C-11 VICTOR/MARILOU SALIM CONTINUED STATUS CONFERENCE RE:
[13-2235](#) COMPLAINT
SALIM ET AL V. DISCOVER BANK 7-19-13 [[1](#)]

Continued to December 18, 2013 at 10:00 a.m.

17. [11-47767](#)-C-7 JAMES/LESLIE MULLIGAN CONTINUED STATUS CONFERENCE RE:
[13-2278](#) COMPLAINT
DIDRIKSEN V. MULLIGAN 8-29-13 [[1](#)]

18. [13-25369](#)-C-7 DARSHAN VIRK CONTINUED STATUS CONFERENCE RE:
[13-2244](#) COMPLAINT
DHALIWAL V. VIRK 7-29-13 [[1](#)]

19. [12-41171](#)-C-7 PETER EUGENIO CONTINUED PRE-TRIAL CONFERENCE
[13-2081](#) RE: COMPLAINT
LEDESMA ET AL V. EUGENIO 3-8-13 [[1](#)]

20. [12-41171](#)-C-7 PETER EUGENIO
[13-2086](#)
JUDGMENT RECOVERY ASSISTANCE,
LLC. V. EUGENIO

PRE-TRIAL CONFERENCE RE:
COMPLAINT TO DETERMINE
NONDISCHARGEABILITY OF DEBT
3-15-13 [[1](#)]

21. [13-28174](#)-C-7 FRANCES BRANCH
UST-2

CASE DISMISSED 9/24/13

TRIAL RE: MOTION FOR FINES, TO
DISGORGE FEES, AND DAMAGES
8-15-13 [[34](#)]

To be heard before Judge Sargis in Courtroom 33.

22. [13-27676](#)-C-7 LINDA HERMAN
[13-2286](#)
HERMAN V. SALLIE MAE, INC. ET
AL

STATUS CONFERENCE RE: AMENDED
COMPLAINT
10-3-13 [[11](#)]

23. [13-20088](#)-C-7 DELMAN/CLAIR SHAULIS
[13-2147](#)
SHAULIS V. SHAULIS

PRE-TRIAL CONFERENCE RE:
COMPLAINT FOR DETERMINATION OF
DISCHARGEABILITY
4-29-13 [[1](#)]