UNITED STATES BANKRUPTCY COURT

Eastern District of California

Honorable Christopher D. Jaime Bankruptcy Judge Sacramento, California

October 25, 2022 at 9:30 a.m.

INSTRUCTIONS FOR PRE-HEARING DISPOSITIONS

1. Matters resolved without oral argument:

The court will prepare either a civil minute order or an order from chambers on each matter listed. If the moving party wants a more specific order, it should submit a proposed amended order to the court.

If the moving party has received a response or is aware of any reason, such as a settlement, that a response may not have been filed, the moving party must contact Danielle Mobley, the Courtroom Deputy, at (916) 930-4421 at least one hour prior to the scheduled hearing.

- 2. The court will not continue any short cause evidentiary hearings scheduled below.
- 3. If a matter is denied or overruled without prejudice, the moving party may file a new motion or objection to claim with a new docket control number. The moving party may not simply re-notice the original motion.
- 4. If no disposition is set forth below, the matter will be heard as scheduled.

1.	<u>18-22027</u> -B-7	ILLINI KIDS DEVELOPMENT	MOTION TO COMPROMISE
	<u>NOS</u> -5	COMPANY, LLC	CONTROVERSY/APPROVE SETTLEMENT
	Thru #2	Pro Se	AGREEMENT WITH KENNETH CRUZ AND
			ILLINI KIDS INVESTMENTS, LLC 9-23-22 [<u>335</u>]

This matter is resolved without oral argument. No appearance at the hearing is required. Removed from calendar. The court will issue an order.

2.	<u>18-22027</u> -B-7	ILLINI KIDS DEVELOPMENT	MOTION FOR ENTRY OF JUDGMENT
	22-2028	COMPANY, LLC	9-23-22 [<u>11</u>]
	WHATLEY V. CRUZ	Z ET AL	

This matter is resolved without oral argument. No appearance at the hearing is required. Removed from calendar. The court will issue an order.

22-22334-B-7SOPHEA BUN AND THOMASMOTION FOR RELIEF FROM
AUTOMATIC STAY AND/OR MOTION TO 3. Seth L. Hanson

CONFIRM TERMINATION OR ABSENCE OF STAY 10-3-22 [10]

MAO CHENGJIAN VS.

***** MOTION TO BE HEARD AT 11:00 A.M. *****

22-21968
BLG-B-7LYNITA HARRISBLGChad M. Johnson 4.

MOTION TO CONVERT CASE FROM CHAPTER 7 TO CHAPTER 13 10-4-22 [13]

***** MOTION TO BE HEARD AT 11:00 A.M. *****