

UNITED STATES BANKRUPTCY COURT

Eastern District of California

Honorable Christopher M. Klein
Bankruptcy Judge
Sacramento, California

October 21, 2020 at 1:30 p.m.

ALL APPEARANCES MUST BE TELEPHONIC
(Please see the court's website for instructions.)

1.	<u>19-26518</u> -C-7	GARY SHIMOTSU	CONTINUED PRE-TRIAL CONFERENCE
	<u>20-2007</u>		RE: COMPLAINT TO DETERMINE THAT
		SHEA V. SHIMOTSU	DEBT IS NON-DISCHARGEABLE
			1-17-20 [<u>1</u>]

2.	<u>20-20527</u> -C-7	VIKAS/RITU VERMA	STATUS CONFERENCE RE: COMPLAINT
	<u>20-2140</u>		8-19-20 [<u>1</u>]
		CARELLO V. ITRIA VENTURES LLC	

Thru #4

3.	<u>20-20527</u> -C-7	VIKAS/RITU VERMA	STATUS CONFERENCE RE: COMPLAINT
	<u>20-2141</u>		8-19-20 [<u>1</u>]
		CARELLO V. PAUL ET AL	

October 21, 2020 at 1:30 p.m.

4. [20-20527](#)-C-7 VIKAS/RITU VERMA
[20-2142](#)
CARELLO V. VERMA ET AL

STATUS CONFERENCE RE: COMPLAINT
8-19-20 [[1](#)]

5. [19-24236](#)-C-7 SCOTT FRANKLIN
[19-2141](#)
RICHARDS V. FRANKLIN

CONTINUED PRE-TRIAL CONFERENCE
RE: COMPLAINT
11-22-19 [[1](#)]

Thru #6

6. [19-24236](#)-C-7 SCOTT FRANKLIN
[19-2141](#) DNL-2
RICHARDS V. FRANKLIN

CONTINUED MOTION TO COMPEL
9-30-20 [[35](#)]

7. [19-25753](#)-C-7 YIGIT/AYSE GURBUZER
[19-2159](#)
BURHA V. GURBUZER

CONTINUED PRE-TRIAL CONFERENCE
RE: COMPLAINT FOR DETERMINATION
OF DISCHARGEABILITY AND
OBJECTING TO DEBTOR'S DISCHARGE
12-23-19 [[1](#)]

8. [20-21077](#)-C-7 RICHARD GONZALES
[20-2107](#)
GREEN ET AL V. GONZALES

CONTINUED STATUS CONFERENCE RE:
COMPLAINT
5-29-20 [[1](#)]

9. [09-39791](#)-C-11 UMESH/LEE PATEL
[18-2202](#)
PATEL ET AL V. 1332 BROADWAY
NOTE, LLC

CONTINUED STATUS CONFERENCE RE:
AMENDED COMPLAINT
6-29-19 [[82](#)]

Thru #11

This matter is continued to November 18, 2020, at 1:30 p.m. No appearance is necessary. Removed from calendar.

10. [09-39791](#)-C-11 UMESH/LEE PATEL
[18-2202](#) MCF-6
PATEL ET AL V. 1332 BROADWAY
NOTE, LLC

CONTINUED MOTION TO DISMISS
ADVERSARY PROCEEDING/NOTICE OF
REMOVAL
4-26-19 [[60](#)]

This matter is continued to November 18, 2020, at 1:30 p.m. No appearance is necessary. Removed from calendar.

11. [09-39791](#)-C-11 UMESH/LEE PATEL
[18-2202](#) MCF-7
PATEL ET AL V. 1332 BROADWAY
NOTE, LLC

CONTINUED MOTION TO DISMISS
ADVERSARY PROCEEDING/NOTICE OF
REMOVAL
7-31-19 [[85](#)]

This matter is continued to November 18, 2020, at 1:30 p.m. No appearance is necessary. Removed from calendar.

12. [19-25091](#)-C-7 AGHEE/SUSAN SMITH
[20-2034](#)
HUSTED V. SMITH, II ET AL

CONTINUED TRIAL RE: COMPLAINT
OBJECTING TO DEBTOR'S DISCHARGE
3-31-20 [[1](#)]

A Judgment having been entered on October 19, 2020 (docket no. 34), this matter is removed from calendar. No appearance necessary.