

**UNITED STATES BANKRUPTCY COURT**

Eastern District of California

Honorable Christopher D. Jaime  
Bankruptcy Judge  
Sacramento, California

**August 30, 2016 at 9:30 a.m.**

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**INSTRUCTIONS FOR PRE-HEARING DISPOSITIONS**

**1. Matters resolved without oral argument:**

The court will prepare either a civil minute order or an order from chambers on each matter listed. If the moving party wants a more specific order, it should submit a proposed amended order to the court.

If the moving party has received a response or is aware of any reason, such as a settlement, that a response may not have been filed, the moving party must contact Danielle Mobley, the Courtroom Deputy, at (916) 930-4421 at least one hour prior to the scheduled hearing.

**2. The court will not continue any short cause evidentiary hearings scheduled below.**

**3. If a matter is denied or overruled without prejudice, the moving party may file a new motion or objection to claim with a new docket control number. The moving party may not simply re-notice the original motion.**

**4. If no disposition is set forth below, the matter will be heard as scheduled.**

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- |    |                                               |                                            |                                                                                                                                      |
|----|-----------------------------------------------|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| 1. | <a href="#"><u>16-20701</u></a> -B-7          | STEVEN/AMBER CURL<br>Michael O'Dowd Hays   | TRUSTEE'S MOTION TO DISMISS FOR<br>FAILURE TO APPEAR AT SEC.<br>341(A) MEETING OF CREDITORS<br>7-27-16 [ <a href="#"><u>17</u></a> ] |
| 2. | <a href="#"><u>11-44418</u></a> -B-7<br>JCO-1 | WILLIAM/SHERRY CHASE<br>Jocelyn C. Olander | MOTION TO AVOID LIEN OF<br>AMERICAN EXPRESS CENTURION BANK<br>8-1-16 [ <a href="#"><u>35</u></a> ]                                   |

**This matter is resolved without oral argument. No appearance at the hearing is required. Removed from calendar. The court will issue a minute order.**

**August 30, 2016 at 9:30 a.m.**

3.     [16-24022](#)-B-7     KAMILAH FERMER                     MOTION FOR RELIEF FROM  
          APN-1             Curtis R. Weber                 AUTOMATIC STAY  
                                                                       7-27-16 [[13](#)]  
  
          WELLS FARGO BANK, N.A. VS.

**This matter is resolved without oral argument. No appearance at the hearing is required. Removed from calendar. The court will issue a minute order.**

4.     [16-23124](#)-B-7     CHRISTOPHER/PATRICIA                 MOTION FOR RELIEF FROM  
          MET-1             PARSONS                     AUTOMATIC STAY  
                              David M. Brady                 8-2-16 [[26](#)]  
  
          BANK OF THE WEST VS.

**This matter is resolved without oral argument. No appearance at the hearing is required. Removed from calendar. The court will issue a minute order.**

5.     [16-22228](#)-B-7     JAMES VINCENT AND                 MOTION FOR DENIAL OF DISCHARGE  
          UST-1             DANIELLE WILLIAMS             OF JOINT DEBTOR UNDER 11 U.S.C.  
                              Pro Se                     SECTION 727(A)  
                                                                       7-13-16 [[33](#)]

**This matter is resolved without oral argument. No appearance at the hearing is required. Removed from calendar. The court will issue a minute order.**

6.     [16-23834](#)-B-7     DANIEL/ROSE KASPERSON                 MOTION FOR RELIEF FROM  
          EMM-1             Nikki Farris                     AUTOMATIC STAY  
                                                                       7-27-16 [[19](#)]  
  
          PROVIDENT FUNDING  
          ASSOCIATES, LP VS.

**This matter is resolved without oral argument. No appearance at the hearing is required. Removed from calendar. The court will issue a minute order.**

7.     [16-23655](#)-B-7     COLUSA REGIONAL MEDICAL     MOTION TO USE CASH COLLATERAL  
DNL-13             CENTER             8-16-16 [[159](#)]  
**Thru #8**             Henry C. Kevane
8.     [16-23655](#)-B-7     COLUSA REGIONAL MEDICAL     MOTION TO EMPLOY RODNEY A.  
DNL-9             CENTER             PHILLIPS AS ACCOUNTANT AND/OR  
                      Henry C. Kevane     MOTION FOR COMPENSATION FOR  
                                              RODNEY A. PHILLIPS, ACCOUNTANT  
                                              8-1-16 [[141](#)]

**This matter is resolved without oral argument. No appearance at the hearing is required. Removed from calendar. The court will issue a minute order.**

9.     [11-46060](#)-B-7     LAURA HIMES             MOTION BY ARMANDO S. MENDEZ TO  
[12-2046](#)             ORTEGA ET AL V. HIMES     WITHDRAW AS ATTORNEY  
                                              7-14-16 [[110](#)]

**This matter is resolved without oral argument. No appearance at the hearing is required. Removed from calendar. The court will issue a minute order.**

10.    [11-28164](#)-B-13    LOUIS BRAGA AND VICKKI     ORDER TO SHOW CAUSE  
                      MCCALL-BRAGA     8-3-16 [[81](#)]  
                      Michael David Croddy

**This matter is resolved without oral argument. No appearance at the hearing is required. Removed from calendar. The court will issue a minute order.**

11. [16-23879](#)-B-7 CECILE LYMAN MOTION FOR RELIEF FROM  
MJ-1 Steven A. Alpert AUTOMATIC STAY  
7-14-16 [[13](#)]

DEUTSCHE BANK NATIONAL TRUST  
COMPANY VS.

**This matter is resolved without oral argument. No appearance at the hearing is required. Removed from calendar. The court will issue a minute order.**

12. [16-24080](#)-B-7 JON TOWNSEND MOTION FOR RELIEF FROM  
CJO-1 Charles L. Hastings AUTOMATIC STAY  
8-11-16 [[12](#)]

JPMORGAN CHASE BANK,  
NATIONAL ASSOCIATION VS.

13. [11-37885](#)-B-7 MERLE HOWARD MOTION FOR AUTHORITY TO OPERATE  
SSA-10 G. Michael Williams BUSINESS  
**Thru #16** 8-3-16 [[132](#)]

14. [11-37885](#)-B-7 MERLE HOWARD MOTION TO EMPLOY CINDY  
SSA-11 G. Michael Williams MATTEUCCI AND ASSOCIATES AS  
PROPERTY MANAGER  
8-3-16 [[120](#)]

15. [11-37885](#)-B-7      MERLE HOWARD      MOTION TO USE CASH COLLATERAL  
SSA-12      G. Michael Williams      8-3-16 [[126](#)]
16. [11-37885](#)-B-7      MERLE HOWARD      MOTION TO EMPLOY COSOL  
SSA-7      G. Michael Williams      COMMERCIAL REAL ESTATE AS  
BROKER(S)  
8-5-16 [[137](#)]
17. [14-21394](#)-B-7      PATRICK/SUZANNE CLARK      MOTION TO RE-SCHEDULE  
PP-2      Stephen N. Murphy      EVIDENTIARY HEARING  
8-16-16 [[375](#)]