

UNITED STATES BANKRUPTCY COURT

Eastern District of California

Honorable Christopher M. Klein
Bankruptcy Judge
Sacramento, California

August 4, 2020 at 10:00 a.m.

ALL APPEARANCES MUST BE TELEPHONIC
(Please see the court's website for instructions.)

1. 19-23602 -C-7 JARED VAN LEUVEN 19-2110 GOGOLEWSKI V. VAN LEUVEN	CONTINUED PRE-TRIAL CONFERENCE RE: COMPLAINT FOR DETERMINATION THAT DEFENDANT'S DEBTS ARE NOT DISCHARGEABLE 9-10-19 [1]
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2. 19-22324 -C-7 PAUL ABESS 19-2088 FRESHPOINT DENVER, INC. ET AL V. ABESS	CONTINUED PRE-TRIAL CONFERENCE RE: COMPLAINT EXCEPTING TO DISCHARGE OF DEBT PURSUANT TO 11 U.S.C. 523 (A) (4) 7-18-19 [1]
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Pursuant to the Judgment entered July 24, 2020 (docket no. 26), this matter is removed from calendar. No appearance necessary.

3. 19-22324 -C-7 PAUL ABESS 19-2093 GREENGATE FRESH, LLLP V. ABESS	CONTINUED PRE-TRIAL CONFERENCE RE: COMPLAINT OBJECTING TO DISCHARGE OF DEBT 7-22-19 [1]
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Pursuant to the Judgment entered July 24, 2020 (docket no. 23), this matter is removed from calendar. No appearance necessary.

August 4, 2020 at 10:00 a.m.

4. [20-20457](#)-C-7 NORTH VALLEY DERMATOLOGY CONTINUED MOTION TO COMPEL
[DB-3](#) CTR 7-8-20 [[269](#)]
5. [20-20457](#)-C-7 NORTH VALLEY DERMATOLOGY COUNTERMOTION FOR PROTECTIVE
[WF-2](#) CTR ORDER
7-29-20 [[299](#)]
6. [19-27659](#)-C-13 SHIRLEY COOPER CONTINUED STATUS CONFERENCE RE:
[20-2013](#) COMPLAINT
COOPER V. WILMINGTON SAVINGS 2-6-20 [[1](#)]
FUND SOCIETY, FSB ET AL

Pursuant to the Order Dismissing Adversary Proceeding entered July 24, 2020 (docket no. 50), this matter is removed from calendar. No appearance necessary.

7. [09-39791](#)-C-11 UMESH/LEE PATEL CONTINUED EVIDENTIARY HEARING
[RPG-1](#) RE: AMENDED MOTION TO DISMISS
CASE, AMENDED MOTION TO CONVERT
CASE FROM CHAPTER 11 TO CHAPTER
7
7-25-18 [[248](#)]

Thru #10

8. [09-39791](#)-C-11 UMESH/LEE PATEL
[18-2202](#)
PATEL ET AL V. 1332 BROADWAY
NOTE, LLC

CONTINUED STATUS CONFERENCE RE:
AMENDED COMPLAINT
6-29-19 [[82](#)]

9. [09-39791](#)-C-11 UMESH/LEE PATEL
[18-2202](#) MCF-6
PATEL ET AL V. 1332 BROADWAY
NOTE, LLC

CONTINUED MOTION TO DISMISS
ADVERSARY PROCEEDING/NOTICE OF
REMOVAL
4-26-19 [[60](#)]

10. [09-39791](#)-C-11 UMESH/LEE PATEL
[18-2202](#) MCF-7
PATEL ET AL V. 1332 BROADWAY
NOTE, LLC

CONTINUED MOTION TO DISMISS
ADVERSARY PROCEEDING/NOTICE OF
REMOVAL
7-31-19 [[85](#)]

11. [20-21297](#)-C-13 JACKI HUNTER
[DRE](#)-1

MOTION TO CONFIRM PLAN
7-8-20 [[53](#)]