

## Eastern District of California

**July 20, 2015 at 11:00 a.m.**

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|----|--|---|---|
| 1. | <a href="#"><u>15-22618</u></a> -B-11<br>RLC-6<br><b><u>And #5</u></b>   | RESPONSE 1 MEDICAL<br>STAFFING, INC.<br>Stephen M. Reynolds | FINAL APPROVAL OF AMENDED<br>DISCLOSURE STATEMENT AND<br>CONFIRMATION OF PLAN FILED BY<br>DEBTOR<br>6-11-15 [ <a href="#"><u>81</u></a> ]   |
| 2. | <a href="#"><u>15-24947</u></a> -B-11<br>CAH-2<br><b><u>And #6</u></b>   | HENDRICKSON TRUCKING,<br>INC<br>C. Anthony Hughes           | MOTION TO APPROVE STIPULATION<br>BETWEEN THE DEBTOR AND TAB BANK<br>FOR USE OF CASH COLLATERAL AND<br>DEBTOR-IN-POSSESSION FINANCING<br>ON A SENIOR, SECURED, AND SUPER<br>PRIORITY BASIS<br>6-22-15 [ <a href="#"><u>6</u></a> ] |
| 3. | <a href="#"><u>14-30248</u></a> -B-11<br>MLA-17<br><b><u>Thru #4</u></b> | SUSAN GLINES-THOMPSON<br>Mitchell L. Abdallah               | CONTINUED MOTION TO VALUE<br>COLLATERAL OF UMPQUA BANK<br>4-13-15 [ <a href="#"><u>192</u></a> ]  |
| 4. | <a href="#"><u>14-30248</u></a> -B-11<br>MLA-22                          | SUSAN GLINES-THOMPSON<br>Mitchell L. Abdallah               | FINAL APPROVAL OF SECOND<br>AMENDED DISCLOSURE STATEMENT<br>AND CONFIRMATION OF PLAN FILED<br>BY DEBTOR<br>6-22-15 [ <a href="#"><u>249</u></a> ]   |

5.     [15-22618](#)-B-11     RESPONSE 1 MEDICAL                     MOTION TO EXTEND TIME O.S.T.  
RLC-7                     STAFFING, INC.                     7-14-15 [[97](#)]  
                              Stephen Reynolds
6.     [15-24947](#)-B-11     HENDRICKSON TRUCKING,                 CONTINUED MOTION TO APPROVE  
CAH-4                     INC                                 INTERIM STIPULATION FOR  
                              C. Anthony Hughes                 ADEQUATE PROTECTION O.S.T.  
  7-13-15 [[39](#)]