

UNITED STATES BANKRUPTCY COURT

Eastern District of California

Honorable Christopher M. Klein
Bankruptcy Judge
Sacramento, California

May 10, 2016 at 9:30 A.M.

INSTRUCTIONS FOR PRE-HEARING DISPOSITIONS

1. Matters resolved without oral argument:

The court will prepare either a civil minute order or an order from chambers on each matter listed. If the moving party wants a more specific order, it should submit a proposed amended order to the court.

If the moving party has received a response or is aware of any reason, such as a settlement, that a response may not have been filed, the moving party must contact Sheryl Arnold, the Courtroom Deputy, at (916) 930-4473 at least one hour prior to the scheduled hearing.

2. The court will not continue any short cause evidentiary hearings scheduled below.
3. If a matter is denied or overruled without prejudice, the moving party may file a new motion or objection to claim with a new docket control number. The moving party may not simply re-notice the original motion.
4. If no disposition is set forth below, the matter will be heard as scheduled.

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|----|-------------------------------|--------------------------|---------------------------------|
| 1. | 15-20400 -C-7 | ANTHONY/TAMARA ALLSPAUGH | MOTION TO AVOID LIEN OF CAPITAL |
| | FHS-1 | | ONE BANK (USA), N.A. |
| | | | 4-12-16 [27] |

This matter is resolved without oral argument. No appearance necessary. Removed from calendar.

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|----|-------------------------------|--------------|--------------------------------|
| 2. | 16-22000 -C-7 | SHERI AVANTS | MOTION FOR RELIEF FROM |
| | SMR-1 | | AUTOMATIC STAY |
| | | | 4-12-16 [11] |
- WINSTED APARTMENTS, LP VS.

This matter is resolved without oral argument. No appearance necessary. Removed from calendar.

3. [14-31710](#)-C-7 KEITH/CYNTHIA VANALLEN CONTINUED OBJECTION TO CLAIM OF
DNL-3 GOLDEN ONE CREDIT UNION, CLAIM
NUMBER 4
3-2-16 [[30](#)]
4. [16-20810](#)-C-7 CHRISTOPHER SHERIDAN MOTION FOR RELIEF FROM
ABG-1 AUTOMATIC STAY AND/OR MOTION
FOR ADEQUATE PROTECTION
4-14-16 [[20](#)]

KINECTA FEDERAL CREDIT UNION
VS.
5. [15-25613](#)-C-7 RYAN/RAINA DOSTART MOTION FOR ADMINISTRATIVE
KJH-2 EXPENSES
4-4-16 [[34](#)]

This matter is resolved without oral argument. No appearance necessary. Removed from calendar.

6. [16-22117](#)-C-7 CALIPANDA LLC MOTION TO DISMISS CASE
UST-1 4-8-16 [[10](#)]

This matter is resolved without oral argument. No appearance necessary. Removed from calendar.

7. [16-22123](#)-C-7 MARCUS WILSON MOTION FOR RELIEF FROM
AUTOMATIC STAY
4-15-16 [[12](#)]

ROSALYN SPRADLEY VS.

This matter is resolved without oral argument. No appearance necessary. Removed from calendar.

8. [16-20624](#)-C-7 VICTORIA DEVAUGHN MOTION TO AVOID LIEN OF CAPITAL
RSG-1 ONE BANK (USA), N.A.
3-24-16 [[12](#)]

Also #9

This matter is resolved without oral argument. No appearance necessary. Removed from calendar.

9. [16-20624](#)-C-7 VICTORIA DEVAUGHN MOTION TO AVOID LIEN OF GCFS,
RSG-2 INC.
3-24-16 [[17](#)]

This matter is resolved without oral argument. No appearance necessary. Removed from calendar.

10. [15-28327](#)-C-7 STAN/JANET CHAN CONTINUED MOTION TO COMPEL
MET-1 ABANDONMENT
2-9-16 [[38](#)]

11. [13-22228](#)-C-7 SAILESH PRAKASH MOTION FOR CONTEMPT
PLC-2 3-8-16 [[24](#)]

12. [13-34329](#)-C-7 RICHARD/JANET BUHLER MOTION FOR AUTHORITY TO MAKE
KJH-3 INTERIM DISTRIBUTION
4-12-16 [[223](#)]

This matter is resolved without oral argument. No appearance necessary. Removed from calendar.

13. [12-27334](#)-C-7 PAUL/EMILY TABLIT MOTION FOR AUTHORITY TO SETTLE
DNL-3 LAND CLAIMS
4-12-16 [[41](#)]

14. [16-21536](#)-C-7 JENNIFER O'NEAL MOTION FOR RELIEF FROM
JCW-1 AUTOMATIC STAY
4-5-16 [[13](#)]
WELLS FARGO BANK, N.A. VS.

This matter is resolved without oral argument. No appearance necessary. Removed from calendar.

15. [11-40941](#)-C-7 GUSTAVO BANUELOS MOTION FOR AN ORDER EXPUNGING A
SDM-2 JUDICIAL LIEN
3-25-16 [[19](#)]
16. [14-21752](#)-C-7 SCOTT MILES MOTION TO SELL FREE AND CLEAR
HSM-16 OF LIENS AND/OR MOTION TO PAY
4-11-16 [[564](#)]
17. [12-41057](#)-C-7 DEWAYNE/YOLANDA BURSE MOTION FOR RELIEF FROM
JCW-1 AUTOMATIC STAY AND/OR MOTION
FOR ADEQUATE PROTECTION
4-11-16 [[76](#)]

U.S. BANK, N.A. VS.

This matter is resolved without oral argument. No appearance necessary. Removed from calendar.

18. [11-40159](#)-C-7 COLLEEN LEHR MOTION FOR TURNOVER OF PROPERTY
PA-10 4-12-16 [[134](#)]

19. [16-21759](#)-C-7 ROBERT SOZIO MOTION FOR RELIEF FROM
VVF-1 AUTOMATIC STAY AND/OR MOTION
FOR ADEQUATE PROTECTION
4-11-16 [[9](#)]

HONDA LEASE TRUST VS.

This matter is resolved without oral argument. No appearance necessary. Removed from calendar.

20. [16-20180](#)-C-7 RUBEN ROBLES MOTION FOR RELIEF FROM
MDE-1 AUTOMATIC STAY
4-7-16 [[15](#)]

THE BANK OF NEW YORK MELLON
VS.

This matter is resolved without oral argument. No appearance necessary. Removed from calendar.

21. [16-21985](#)-C-7 MARTY/RONDA BOONE MOTION FOR RELIEF FROM
LMK-1 AUTOMATIC STAY AND/OR MOTION
FOR RELIEF FROM CO-DEBTOR STAY
4-7-16 [[11](#)]

DEUTSCHE BANK NATIONAL TRUST
COMPANY VS.

This matter is resolved without oral argument. No appearance necessary. Removed from calendar.

22. [15-20194](#)-C-7 ROBERT TYLER MOTION FOR COMPENSATION FOR
ASF-3 ALAN S. FUKUSHIMA, CHAPTER 7
TRUSTEE
4-5-16 [[111](#)]

23. [14-31710](#)-C-7 KEITH/CYNTHIA VANALLEN MOTION TO QUASH AND/OR MOTION
BN-1 FOR PROTECTIVE ORDER
4-26-16 [[52](#)]
24. [16-21423](#)-C-7 DEBRA RASONI TRUSTEE'S MOTION TO DISMISS FOR
HMS-1 FAILURE TO APPEAR AT SEC.
341 (A) MEETING OF CREDITORS
4-7-16 [[19](#)]
25. [10-40647](#)-C-7 RAGHVIR SINGH AND MOTION TO AVOID LIEN OF
MC-2 GURBAKSH KAUR CITIBANK, N.A.
4-26-16 [[30](#)]
26. [16-22259](#)-C-7 FLORANTE VILLAR MOTION FOR RELIEF FROM
SC-1 AUTOMATIC STAY
4-20-16 [[12](#)]
DUKE PARTNERS, LLC VS.

27. [16-21787](#)-C-7 ZACHARY/AMANDA EDGEMON
SW-1

ALLY FINANCIAL VS.

MOTION FOR RELIEF FROM
AUTOMATIC STAY
4-22-16 [[11](#)]

28. [15-20194](#)-C-7 ROBERT TYLER

OBJECTION TO CLAIM
4-22-16 [[121](#)]

29. [15-22696](#)-C-7 ARTHUR FINGERLE
CDH-2

CONTINUED MOTION TO EXTEND
AUTOMATIC STAY AND/OR MOTION
FOR ADEQUATE PROTECTION ,
MOTION FOR TURNOVER OF PROPERTY
12-9-15 [[100](#)]