

**UNITED STATES BANKRUPTCY COURT**

Eastern District of California

Honorable Christopher D. Jaime  
Bankruptcy Judge  
Sacramento, California

**March 29, 2022 at 9:30 a.m.**

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**INSTRUCTIONS FOR PRE-HEARING DISPOSITIONS**

1. Matters resolved without oral argument:

The court will prepare either a civil minute order or an order from chambers on each matter listed. If the moving party wants a more specific order, it should submit a proposed amended order to the court.

If the moving party has received a response or is aware of any reason, such as a settlement, that a response may not have been filed, the moving party must contact Danielle Mobley, the Courtroom Deputy, at (916) 930-4421 at least one hour prior to the scheduled hearing.

2. The court will not continue any short cause evidentiary hearings scheduled below.
3. If a matter is denied or overruled without prejudice, the moving party may file a new motion or objection to claim with a new docket control number. The moving party may not simply re-notice the original motion.
4. If no disposition is set forth below, the matter will be heard as scheduled.

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- |    |                                      |                      |                                       |
|----|--------------------------------------|----------------------|---------------------------------------|
| 1. | <a href="#"><u>16-23728</u></a> -B-7 | ALLEN/SUSAN SHEPHARD | MOTION TO AVOID LIEN OF               |
|    | <a href="#"><u>FF-4</u></a>          | Gary Ray Fraley      | BASELINE FINANCIAL SERVICES,          |
|    | <a href="#"><u>Thru #2</u></a>       |                      | INC.                                  |
|    |                                      |                      | 3-14-22 [ <a href="#"><u>48</u></a> ] |

**This matter is resolved without oral argument. No appearance at the hearing is required. Removed from calendar. The court will issue an Order.**

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|----|--------------------------------------|----------------------|---------------------------------------|
| 2. | <a href="#"><u>16-23728</u></a> -B-7 | ALLEN/SUSAN SHEPHARD | MOTION TO AVOID LIEN OF               |
|    | <a href="#"><u>FF-5</u></a>          | Gary Ray Fraley      | AMERICAN EXPRESS BANK, FSB            |
|    |                                      |                      | 3-14-22 [ <a href="#"><u>43</u></a> ] |

**This matter is resolved without oral argument. No appearance at the hearing is required. Removed from calendar. The court will issue an Order.**

**March 29, 2022 at 9:30 a.m.**