

# Eastern District of California

**March 21, 2023 at 2:00 p.m.**

- March 21, 2023 at 2:00 p.m.**  
**Page 1 of 2**

5. [04-32497](#)-B-11 MICHAEL HAT  
[MLG](#)-12

CONTINUED MOTION TO EMPLOY  
BACHECKI, CROM & CO., LLP AS  
ACCOUNTANT(S)  
2-6-23 [[4978](#)]

\*\*\*\* TO BE HEARD AT 11:00 A.M. \*\*\*\*

6. [04-32497](#)-B-11 MICHAEL HAT  
[MLG](#)-13

CONTINUED AMENDED MOTION TO  
EMPLOY PMZ COMMERCIAL AS  
REALTOR(S) .  
2-17-23 [[4990](#)]

\*\*\*\* TO BE HEARD AT 11:00 A.M. \*\*\*\*

7. [04-32497](#)-B-11 MICHAEL HAT  
[MLG](#)-14

MOTION TO SELL  
2-21-23 [[4994](#)]

\*\*\*\* TO BE HEARD AT 11:00 A.M. \*\*\*\*