

UNITED STATES BANKRUPTCY COURT
Eastern District of California

Honorable Christopher M. Klein
Bankruptcy Judge
Sacramento, California

March 10, 2021 at 1:30 p.m.

ALL APPEARANCES MUST BE TELEPHONIC
(Please see the court's website for instructions.)

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1. [07-25104](#)-C-7 SHEPARD/MONTE JOHNSON MOTION TO COMPEL
[19-2127](#) 2-10-21 [[62](#)]
HOPPER V. WAND

Thru #2

2. [07-25104](#)-C-7 SHEPARD/MONTE JOHNSON CONTINUED PRE-TRIAL CONFERENCE
[19-2127](#) RE: COMPLAINT
HOPPER V. WAND 10-14-19 [[1](#)]

3. [15-25855](#)-C-7 CHERYL SMILEY CONTINUED STATUS CONFERENCE RE:
[20-2182](#) AMENDED COMPLAINT
SMILEY V. FEDLOAN SERVICINGS 1-4-21 [[14](#)]

Thru #4

4. [15-25855](#)-C-7 CHERYL SMILEY
[20-2182](#) MH-1
SMILEY V. FEDLOAN SERVICINGS
CONTINUED MOTION TO DISMISS
ADVERSARY PROCEEDING/NOTICE OF
REMOVAL
1-21-21 [[19](#)]
5. [20-20457](#)-C-7 NORTH VALLEY DERMATOLOGY
[20-2175](#) CTR
HUSTED V. HODARI ET AL
CONTINUED STATUS CONFERENCE RE:
COMPLAINT
11-19-20 [[1](#)]

Thru #6

6. [20-20457](#)-C-7 NORTH VALLEY DERMATOLOGY
[20-2175](#) CTR MTS-1
HUSTED V. HODARI ET AL
CONTINUED MOTION TO DISMISS
ADVERSARY PROCEEDING/NOTICE OF
REMOVAL
1-26-21 [[24](#)]
7. [20-24166](#)-C-7 HUE DANG
[21-2001](#)
SMITH V. NGUYEN
STATUS CONFERENCE RE: COMPLAINT
1-6-21 [[1](#)]

8. [20-23868](#)-C-7 PATRICIA BEZAD
[20-2163](#)
TOOSI V. BAHMANPOOR ET AL CONTINUED STATUS CONFERENCE RE:
AMENDED COMPLAINT
1-20-21 [[11](#)]
9. [19-20280](#)-C-7 AHMAD FORMOLI AND SUZANNE
[20-2156](#) RICCI PRE-TRIAL CONFERENCE RE:
COMPLAINT TO DETERMINE
FORMOLI ET AL V. CALIFORNIA DISCHARGEABILITY OF DEBT
DEPARTMENT OF TAX AND FEE 9-27-20 [[1](#)]
10. [09-39791](#)-C-7 UMESH/LEE PATEL
[20-2188](#) DNL-2 CONTINUED MOTION FOR RIGHT TO
SMITH V. PATEL ET AL ATTACH ORDER AND ORDER FOR
ISSUANCE OF WRIT OF ATTACHMENT
12-30-20 [[12](#)]

Per the Notice of Withdrawal filed March 8, 2021 (docket no. 37), this matter is removed from calendar. No appearance necessary.

11. [09-39791](#)-C-7 UMESH/LEE PATEL
[20-2188](#) DNL-4 MOTION TO EXTEND TEMPORARY
SMITH V. PATEL ET AL PROTECTIVE ORDER O.S.T.
3-1-21 [[27](#)]

Per the Notice of Withdrawal filed March 8, 2021 (docket no. 39), this matter is removed from calendar. No appearance necessary.

12. [12-37599](#)-C-13 ANDREW WHITAKER
[20-2157](#)
WHITAKER V. GMAC MORTGAGE,
LLC.

CONTINUED STATUS CONFERENCE RE:
COMPLAINT
9-30-20 [[1](#)]