

**UNITED STATES BANKRUPTCY COURT**

Eastern District of California

Honorable Christopher M. Klein  
Bankruptcy Judge  
Sacramento, California

**November 18, 2020 at 1:30 p.m.**

ALL APPEARANCES MUST BE TELEPHONIC  
(Please see the court's website for instructions.)

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1. [19-27117](#)-C-7 CHERYL HERMAN PRE-TRIAL CONFERENCE RE:  
[20-2018](#) AMENDED COMPLAINT  
REGIS V. HERMAN 3-2-20 [[10](#)]
  
  2. [20-23821](#)-C-11 PARISI & POWELL CORP., STATUS CONFERENCE RE: AMENDED  
[20-2151](#) DBA PRD CONSTRUCTION COMPLAINT  
MATTSON V. PARISI & POWELL ET 10-21-20 [[22](#)]  
AL

**Per the Stipulation filed November 11, 2020 (docket no. 29), this matter is continued to January 27, 2021 at 1:30 p.m. Item removed from calendar. No appearance necessary.**

3. [19-24236](#)-C-7 SCOTT FRANKLIN CONTINUED PRE-TRIAL CONFERENCE  
[19-2141](#) RE: COMPLAINT  
RICHARDS V. FRANKLIN 11-22-19 [[1](#)]

**Thru #4**

**November 18, 2020 at 1:30 p.m.**

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4. [19-24236](#)-C-7 SCOTT FRANKLIN CONTINUED MOTION TO COMPEL  
[19-2141](#) DNL-2 9-30-20 [[35](#)]  
RICHARDS V. FRANKLIN
5. [20-21077](#)-C-7 RICHARD GONZALES CONTINUED STATUS CONFERENCE RE:  
[20-2107](#) COMPLAINT  
GREEN ET AL V. GONZALES 5-29-20 [[1](#)]
6. [19-25182](#)-C-7 REBECCA ELLE PRE-TRIAL CONFERENCE RE:  
[19-2154](#) COMPLAINT TO DETERMINE  
ELLE V. UNITED STATES DISCHARGE OF DEBT  
DEPARTMENT OF EDUCATION 12-20-19 [[1](#)]
- Per the Judgement entered October 24, 2020 (docket no. 21), this matter is removed from calendar. No appearance necessary.**
7. [09-39791](#)-C-7 UMESH/LEE PATEL CONTINUED STATUS CONFERENCE RE:  
[18-2202](#) AMENDED COMPLAINT  
PATEL ET AL V. 1332 BROADWAY 6-29-19 [[82](#)]  
NOTE, LLC

**Thru #9**

8. [09-39791](#)-C-7 UMESH/LEE PATEL CONTINUED MOTION TO DISMISS  
[18-2202](#) MCF-6 ADVERSARY PROCEEDING/NOTICE OF  
PATEL ET AL V. 1332 BROADWAY REMOVAL  
NOTE, LLC 4-26-19 [[60](#)]
9. [09-39791](#)-C-7 UMESH/LEE PATEL CONTINUED MOTION TO DISMISS  
[18-2202](#) MCF-7 ADVERSARY PROCEEDING/NOTICE OF  
PATEL ET AL V. 1332 BROADWAY REMOVAL  
NOTE, LLC 7-31-19 [[85](#)]
10. [20-20995](#)-C-7 DENNIS/SUSAN WOOD CONTINUED STATUS CONFERENCE RE:  
[BLL-1](#) MOTION TO SUBSTANTIVE  
CONSOLIDATE NON DEBTOR  
CORPORATIONS  
4-27-20 [[39](#)]