

UNITED STATES BANKRUPTCY COURT

Eastern District of California

Honorable Christopher M. Klein

Chief Bankruptcy Judge

Sacramento, California

June 5, 2019 at 11:00 a.m.

1. [16-21900](#)-C-11 A GREENER GLOBE CONTINUED ORDER TO SHOW CAUSE
12-20-18 [[426](#)]

Thru #5

2. [16-21900](#)-C-11 A GREENER GLOBE CONTINUED STATUS CONFERENCE RE:
VOLUNTARY PETITION
3-28-16 [[1](#)]

3. [16-21900](#)-C-11 A GREENER GLOBE CONTINUED MOTION FOR ADEQUATE
[DB-1](#) PROTECTION
10-26-18 [[397](#)]

4. [16-21900](#)-C-11 A GREENER GLOBE CONFIRMATION OF CHAPTER 11 PLAN
[FWP-28](#) FILED BY TRUSTEE RUSSELL K.
BURBANK
3-13-19 [[488](#)]

5. [16-21900](#)-C-11 A GREENER GLOBE CONTINUED STATUS CONFERENCE RE:
[18-2173](#) COMPLAINT
GREEN ACRES NURSERY & SUPPLY 10-18-18 [[1](#)]
V. HAYFIN PARTNERS SPV I, LP
ADVERSARY PROCEEDING
DISMISSED: 04/30/2019

6. [19-20700](#)-C-11 GREGORY DALTON ORDER TO SHOW CAUSE - FAILURE
TO PAY FEES
5-13-19 [[52](#)]

Thru #7

This matter is resolved without oral argument. No appearance necessary. Removed from calendar.

7. [19-20700](#)-C-11 GREGORY DALTON MOTION FOR RELIEF FROM
[RPM-1](#) AUTOMATIC STAY
4-22-19 [[41](#)]
SANTANDER CONSUMER USA, INC.
VS.

This matter is resolved without oral argument. No appearance necessary. Removed from calendar.

8. [19-20301](#)-C-11 MERCADO'S MEAT CONTINUED STATUS CONFERENCE RE:
DISTRIBUTION, INC. VOLUNTARY PETITION
1-17-19 [[1](#)]

9. [18-24944](#)-C-11 JOANNE STRICKLAND CONTINUED STATUS CONFERENCE RE:
VOLUNTARY PETITION
8-6-18 [[1](#)]
10. [17-23367](#)-C-11 GARY/JANET SCHAUER MOTION FOR ORDER AUTHORIZING
[PA](#)-17 EXPANDED EMPLOYMENT OF ELLIS
LAW GROUP, LLP AS SPECIAL
COUNSEL
5-15-19 [[329](#)]
11. [18-20668](#)-C-11 NATIONS FIRST CAPITAL, CONTINUED STATUS CONFERENCE RE:
LLC VOLUNTARY PETITION
2-7-18 [[1](#)]
- Thru #12**
12. [18-20668](#)-C-11 NATIONS FIRST CAPITAL, CONTINUED MOTION FOR FINAL
[FWP](#)-20 LLC DECREE AND ORDER CLOSING CASE
3-5-19 [[309](#)]

13. [09-39791](#)-C-11 UMESH/LEE PATEL MOTION TO DISMISS ADVERSARY
[19-2041](#) MCF-1 PROCEEDING
PATEL ET AL V. 1332 BROADWAY 4-26-19 [[10](#)]
NOTE, LLC ET AL

This matter is resolved without oral argument. No appearance necessary. Removed from calendar.

14. [19-21395](#)-C-11 PINK OCEAN HOSPITALITY, CONTINUED STATUS CONFERENCE RE:
LLC VOLUNTARY PETITION
3-7-19 [[1](#)]

Thru #17

15. [19-21395](#)-C-11 PINK OCEAN HOSPITALITY, CONTINUED MOTION TO APPOINT
[CLH](#)-2 LLC TRUSTEE
4-24-19 [[76](#)]

16. [19-21395](#)-C-11 PINK OCEAN HOSPITALITY, MOTION TO SELL FREE AND CLEAR
[CLH](#)-3 LLC OF LIENS
4-30-19 [[85](#)]

17. [19-21395](#)-C-11 PINK OCEAN HOSPITALITY,
[RPG](#)-2 LLC CONTINUED MOTION TO EXCUSE
TURNOVER BY RECEIVER
3-13-19 [[17](#)]
18. [16-21900](#)-C-11 A GREENER GLOBE
[FWP](#)-34 MOTION TO COMPROMISE
CONTROVERSY/APPROVE SETTLEMENT
AGREEMENT WITH RICHARD
MCPHERSON O.S.T.
5-29-19 [[538](#)]

See Also #1-5