

**UNITED STATES BANKRUPTCY COURT**

Eastern District of California

Honorable Christopher D. Jaime  
Bankruptcy Judge  
Sacramento, California

**April 3, 2018 at 9:30 a.m.**

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**INSTRUCTIONS FOR PRE-HEARING DISPOSITIONS**

**1. Matters resolved without oral argument:**

The court will prepare either a civil minute order or an order from chambers on each matter listed. If the moving party wants a more specific order, it should submit a proposed amended order to the court.

If the moving party has received a response or is aware of any reason, such as a settlement, that a response may not have been filed, the moving party must contact Danielle Mobley, the Courtroom Deputy, at (916) 930-4421 at least one hour prior to the scheduled hearing.

**2. The court will not continue any short cause evidentiary hearings scheduled below.**

**3. If a matter is denied or overruled without prejudice, the moving party may file a new motion or objection to claim with a new docket control number. The moving party may not simply re-notice the original motion.**

**4. If no disposition is set forth below, the matter will be heard as scheduled.**

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1. [17-27903](#)-B-7 ATISH SINGH MOTION FOR RELIEF FROM  
[EAT](#)-1 David S. Henshaw AUTOMATIC STAY  
3-2-18 [[30](#)]  
PACIFIC UNION FINANCIAL, LLC  
VS.

**This matter is resolved without oral argument. No appearance at the hearing is required. Removed from calendar. The court will issue an Order.**

2. [15-27708](#)-B-7 BRETT JAKSICH CONTINUED MOTION TO SELL  
[NOS](#)-3 Brian L. Coggins 2-20-18 [[81](#)]

**April 3, 2018 at 9:30 a.m.**

3. [15-27710](#)-B-7 SHANE/EDEN JACK MOTION FOR COMPENSATION FOR J.  
[JMH](#)-1 Kristy A. Hernandez MICHAEL HOPPER, CHAPTER 7  
TRUSTEE  
3-6-18 [[223](#)]

**This matter is resolved without oral argument. No appearance at the hearing is required. Removed from calendar. The court will issue an Order.**

4. [15-25421](#)-B-7 PHILIP HAWKINS MOTION TO RECONSIDER  
[WSS](#)-2 ARCHITECT, INC. + ASSOC. 2-22-18 [[35](#)]  
W. Steven Shumway

5. [18-20136](#)-B-7 MERIAM SAN ANTONIO CONTINUED MOTION TO CONVERT  
[TJW](#)-1 Timothy J. Walsh CASE FROM CHAPTER 7 TO CHAPTER  
13  
3-5-18 [[27](#)]

6. [17-27739](#)-B-7 TOMMI SOHN MOTION FOR RELIEF FROM  
[JHW](#)-1 Linda Louder AUTOMATIC STAY  
2-20-18 [[21](#)]

CAB WEST, LLC VS.

**This matter is resolved without oral argument. No appearance at the hearing is required. Removed from calendar. The court will issue an Order.**

7. [18-20940](#)-B-7 BRIAN BAUMGART MOTION FOR RELIEF FROM  
[KR-1](#) Stephan M. Brown AUTOMATIC STAY  
3-19-18 [[11](#)]  
YAMAHA MOTOR FINANCE CORP.  
VS.

8. [17-24541](#)-B-7 ARTHUR POMPA CONTINUED MOTION TO SELL  
[PGM-1](#) Peter Macaluso 2-20-18 [[77](#)]  
WITHDRAWN BY M.P.

**This matter was withdrawn by moving party on March 13, 2018. No appearance at the hearing is required. Removed from calendar. The court will issue an Order.**

9. [13-20044](#)-B-7 GEORGE/DEANN ELLER MOTION TO AVOID LIEN OF CACH,  
[LBG-2](#) Stephen J. Johnson LLC  
3-15-18 [[23](#)]

10. [18-21149](#)-B-7 LANCE PARSON ORDER TO SHOW CAUSE - FAILURE  
Scott J. Sagaria TO PAY FEES  
3-14-18 [[12](#)]

**Fee paid on March 19, 2018. This matter is resolved without oral argument. No appearance at the hearing is required. Removed from calendar. The court will issue an Order.**

11. [15-25954](#)-B-7 SCOTT CATCHOT MOTION FOR COMPENSATION BY THE  
[DNL](#)-8 Gerald B. Glazer LAW OFFICE OF DESMOND, NOLAN,  
LIVAICH AND CUNNINGHAM FOR J.  
LUKE HENDRIX, TRUSTEE'S  
ATTORNEY(S)  
3-13-18 [[84](#)]

12. [17-20261](#)-B-7 PAULA POQUETTE MOTION TO SELL AND/OR MOTION  
[BHS](#)-3 George R. Roberts FOR COMPENSATION FOR EXCEL  
REALTY, INC., REALTOR(S)  
3-1-18 [[55](#)]

**Continued to April 10, 2018 at 9:30 a.m. No appearance at the hearing is required.  
Removed from calendar.**

13. [12-32664](#)-B-7 WILLIAM/DEBRA SCHEUNEMANN CONTINUED MOTION TO AVOID LIEN  
[DPR](#)-1 David P. Ritzinger OF CITIBANK, N.A.  
**Thru #14** 2-26-18 [[19](#)]

14. [12-32664](#)-B-7 WILLIAM/DEBRA SCHEUNEMANN CONTINUED MOTION TO AVOID LIEN  
[DPR](#)-2 David P. Ritzinger OF AMERICAN EXPRESS CENTURION  
BANK  
2-26-18 [[25](#)]

15. [18-20966](#)-B-7 LORI ABBOTT-SECRET MOTION FOR RELIEF FROM  
[DBJ](#)-1 Pro Se AUTOMATIC STAY  
3-15-18 [[20](#)]  
RONDA BRUNSON VS.

16. [11-37269](#)-B-7 RAUL NIETO MOTION TO AVOID LIEN OF  
[KSB](#)-1 Kelly S. Bresso AMERICAN EXPRESS CENTURION BANK  
2-20-18 [[28](#)]

**This matter is resolved without oral argument. No appearance at the hearing is required. Removed from calendar. The court will issue an Order.**

17. [17-25470](#)-B-7 MICHAEL THOMAS ORDER TO SHOW CAUSE  
[UST](#)-3 Pro Se 2-24-18 [[42](#)]

18. [16-23173](#)-B-7 DONALD PARKS MOTION FOR COMPENSATION FOR  
[KJH](#)-2 Dale A. Orthner GABRIELSON & COMPANY,  
ACCOUNTANT(S)  
2-28-18 [[74](#)]

**This matter is resolved without oral argument. No appearance at the hearing is required. Removed from calendar. The court will issue an Order.**

19. [17-26079](#)-B-7      KELLY/KRISTINA MEISINGER      MOTION TO AVOID LIEN OF CAPITAL  
[DMB-1](#)      David M. Brady      ONE BANK (USA), N.A.  
2-22-18 [[47](#)]

**This matter is resolved without oral argument. No appearance at the hearing is required. Removed from calendar. The court will issue an Order.**

20. [17-27890](#)-B-7      KEISHA PEARSON      MOTION TO VACATE DISMISSAL OF  
Pro Se      CASE  
2-28-18 [[30](#)]  
DEBTOR DISMISSED: 02/20/2018

**This matter is resolved without oral argument. No appearance at the hearing is required. Removed from calendar. The court will issue a Chambers Order.**

21. [18-20070](#)-B-9      SURPRISE VALLEY HEALTH      FINAL HEARING RE: MOTION  
[SVH-8](#)      CARE DISTRICT      GRANTING SENIOR SECURED STATUS  
Catherine M. Castaldi      TO THE DEBTOR'S POSTPETITION  
LENDER, MOTION AUTHORIZING  
SUPERPRIORITY ADMINISTRATIVE  
EXPENSE STATUS FOR THE  
POSTPETITION LENDER, ETC.  
3-5-18 [[44](#)]

22. [11-43737](#)-B-11      COOL PROPERTY      MOTION TO APPROVE STIPULATION  
[AP-2](#)      INVESTMENTS LLC      RE: TREATMENT OF WELLS FARGO  
Mikalah R. Liviakis      BANK, N.A.'S CLAIM UNDER  
DEBTOR'S CHAPTER 11 PLAN OF  
REORGANIZATION  
3-9-18 [[156](#)]