

UNITED STATES BANKRUPTCY COURT

Eastern District of California

Honorable Christopher M. Klein
Bankruptcy Judge
Sacramento, California

March 18, 2020 at 11:00 a.m.

1. [16-21900](#)-C-11 A GREENER GLOBE

CONTINUED STATUS CONFERENCE RE:
VOLUNTARY PETITION
3-28-16 [[1](#)]

THRU #6

2. [16-21900](#)-C-11 A GREENER GLOBE
[FWP](#)-40

MOTION FOR COMPENSATION BY THE
LAW OFFICE OF FELDERSTEIN
FITZGERALD WILLOUGHBY PASCUZZI
& RIOS LLP FOR THOMAS A.
WILLOUGHBY, TRUSTEES
ATTORNEY(S)
2-19-20 [[651](#)]

3. [16-21900](#)-C-11 A GREENER GLOBE
[FWP](#)-41

MOTION FOR COMPENSATION FOR
RUSSELL K. BURBANK, CHAPTER 11
TRUSTEE(S)
2-19-20 [[658](#)]

4. [16-21900](#)-C-11 A GREENER GLOBE
[FWP](#)-42

MOTION FOR COMPENSATION FOR BPM
LLP, ACCOUNTANT(S)
2-19-20 [[664](#)]

March 18, 2020 at 11:00 a.m.

5. [16-21900](#)-C-11 A GREENER GLOBE
[FWP](#)-43
MOTION FOR COMPENSATION BY THE
LAW OFFICE OF DIEPENBROCK ELKIN
DAUER STEPHENS MCCANDLESS LLP
FOR BRADLEY J. ELKIN, SPECIAL
COUNSEL(S)
2-19-20 [[671](#)]
6. [16-21900](#)-C-11 A GREENER GLOBE
[FWP](#)-44
MOTION FOR FINAL DECREE AND
ORDER CLOSING CASE
2-19-20 [[678](#)]
7. [19-26324](#)-C-11 NAYYAR KHAN
[UST](#)-1
MOTION TO CONVERT CASE FROM
CHAPTER 11 TO CHAPTER 7 (FILING
FEE NOT PAID OR NOT REQUIRED),
MOTION TO DISMISS CASE
2-4-20 [[74](#)]
8. [11-28942](#)-C-11 JAMES/MANUELA NORTON
[WW-4](#)
MOTION FOR ENTRY OF DISCHARGE
2-18-20 [[326](#)]

9. [19-27150](#)-C-11 BROTHERS TRUCKLINES
CORPORATION

CONTINUED STATUS CONFERENCE RE:
VOLUNTARY PETITION
11-18-19 [[1](#)]

THRU #11

10. [19-27150](#)-C-11 BROTHERS TRUCKLINES
[MAS](#)-1 CORPORATION

MOTION FOR RELIEF FROM
AUTOMATIC STAY
2-24-20 [[72](#)]

DE LAGE LANDEN FINANCIAL
SERVICES, INC. VS.

11. [19-27150](#)-C-11 BROTHERS TRUCKLINES
[RAS](#)-1 CORPORATION

MOTION FOR RELIEF FROM
AUTOMATIC STAY
2-6-20 [[59](#)]

HITACHI CAPITAL AMERICA
CORP. VS.

12. [20-20457](#)-C-11 NORTH VALLEY DERMATOLOGY
CTR

CONTINUED STATUS CONFERENCE RE:
VOLUNTARY PETITION
1-28-20 [[1](#)]

THRU #14

13. [20-20457](#)-C-11 NORTH VALLEY DERMATOLOGY CONTINUED MOTION TO PAY
[FWP](#)-2 CTR PREPETITION WAGES, COMPENSATION
AND EMPLOYEE BENEFITS
1-29-20 [[12](#)]
14. [20-20457](#)-C-11 NORTH VALLEY DERMATOLOGY MOTION TO APPOINT TRUSTEE
[UST](#)-1 CTR 2-21-20 [[57](#)]
15. [09-39791](#)-C-11 UMESH/LEE PATEL CONTINUED EVIDENTIARY HEARING
[RPG](#)-1 RE: AMENDED MOTION TO DISMISS
CASE, AMENDED MOTION TO CONVERT
CASE FROM CHAPTER 11 TO CHAPTER
7
7-25-18 [[248](#)]
- THRU #18**
16. [09-39791](#)-C-11 UMESH/LEE PATEL CONTINUED STATUS CONFERENCE RE:
[18-2202](#) AMENDED COMPLAINT
PATEL ET AL V. 1332 BROADWAY
NOTE, LLC 6-29-19 [[82](#)]

17. [09-39791](#)-C-11 UMESH/LEE PATEL
[18-2202](#) MCF-6
PATEL ET AL V. 1332 BROADWAY
NOTE, LLC

CONTINUED MOTION TO DISMISS
ADVERSARY PROCEEDING/NOTICE OF
REMOVAL
4-26-19 [[60](#)]

18. [09-39791](#)-C-11 UMESH/LEE PATEL
[18-2202](#) MCF-7
PATEL ET AL V. 1332 BROADWAY
NOTE, LLC

CONTINUED MOTION TO DISMISS
ADVERSARY PROCEEDING/NOTICE OF
REMOVAL
7-31-19 [[85](#)]